FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00088578 **Type of Permit:** STILL **Release Date:** 01/15/2015

**Production Company** NORDSTROM INC

**Insured Company Name** NORDSTROM INC
Contact Phone No. 1 206-303-4149
Contact Phone No. 2 206-883-5607
Fax 206-303-4078
Address 1700 7TH AVE, SUITE 400
SEATTLE, Washington 98101

**Production Title** NORDSTROM MARCH 15

**Type of Production** Still Photo

**Producer** Debbie Krikscium

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Carrie Heather
Primary Phone Mobile - 323-219-4949
Secondary Phone Office - 206-303-4149

**Location Assistant** n/a n/a
Primary Phone Mobile - 323-219-4949
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE | $277.00 |

**Total Permit Fee** $1,057.00

**Number of Locations** 2

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00088578 | **Location Manager** | Carrie Heather |
| **Production Company** | NORDSTROM INC | Primary Phone | Mobile - 323-219-4949 |
| **Insured Company** | NORDSTROM INC | Secondary Phone | Office - 206-303-4149 |
| **Production Title** | NORDSTROM MARCH 15 | | |

**Location Address** Santa Monica Blvd., Vine St., Melrose Ave., N Hudson Ave., inclusive (Excluding State freeways/highways and Hancock Park), Los Angeles , CA, 90038

**Location Type** Grid

**Film Dates** 1/17/2015 - 1/17/2015 07:00 - 18:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Interior/exterior filming activity may not exceed a two hour time frame.
May not interfere with adjacent traffic lanes or adjacent bike lane
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Please see attached document** Nordstrom.88578.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 12 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 14 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:**

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Mark Preciado

**Coordinator Note**
It is the responsibility of the permittee to be aware of the special condition areas, which are excluded from this grid location (a complete list of special condition areas can be found at www.filmla.com )
No stopping/setting up/parking in front of merchants without prior approval
May not interfere with other production companies or special events
No activities/equipment/vehicles within 300' of residents prior to 0900 hrs or after 2200 hrs on weekends
No blocking of exits/entrances/driveways
No cabling or light setups
May not compromise fire/emergency protection systems without presence of UFSO
Must obtain separate permits for use of any Los Angeles County or Los Angeles City facilities

**Parking** **Base Camp** **Crew Parking**

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00088578 | **Location Manager** | Carrie Heather |
| **Production Company** | NORDSTROM INC | Primary Phone | Mobile - 323-219-4949 |
| **Insured Company** | NORDSTROM INC | Secondary Phone | Office - 206-303-4149 |
| **Production Title** | NORDSTROM MARCH 15 | | |

Location Type : Filming Location

**Parking Notes**
Private lot

Location Type : Filming Location

NOT A PERMIT

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## Summary Information — Location



**Permit Number** S00088578
**Production Company** NORDSTROM INC
**Insured Company** NORDSTROM INC
**Production Title** NORDSTROM MARCH 15

**Location Manager** Carrie Heather
Primary Phone Mobile - 323-219-4949
Secondary Phone Office - 206-303-4149

**Location Address** 25154 Mulholland Hwy, Unincorporated Los Angeles County, CA, 91302

**Location Type** Private Residence

**Film Dates** 1/16/2015 - 1/16/2015 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 15 |
| Generator | 2 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 21 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior establishing shots; Exterior models against scenery; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 589 **Grid:** B5

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
FILML.A. MONITORS — Michael Lifshey

**Coordinator Note** SP0021-67 / FI

**Coordinator Note** FilmLA monitor may be required for additional times at the discretion of FilmLA and company will be responsible for additional fees

**Coordinator Note** NO LOUD MUSIC OR NOISE ALLOWED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

Permit #S00088578

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Nordstrum, Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/7/15

Nordstrum, Inc.
Name of Principal

By: [signature]
Representative's Signature

Carrie Heather
Print Representative's Name

~~PE~~ Associate Producer
Representative's title

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

PO. Box 91000 Seattle, WA 98111-9100
Principal's Address

[redacted], 646-283-6064
Principal's Telephone

NO PERMIT